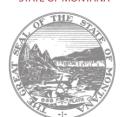
PO Box 202501 Helena, MT 59620-2501 406.444.5643 In-State Toll-free: 1.888.231.9393 TTY Users: 406.444.0235 opi.mt.gov

# OFFICE OF PUBLIC INSTRUCTION STATE OF MONTANA



**January 18, 2024** 

## Putting Montana Students First 4

### **OPI 2023 Educator Licensure Annual Report**

### This report is a summary of educator licensure activity for 2023 as identified in the areas of:

### Tables:

- 1) Licenses issued for: renewals, upgrading from one class to another, and adding an endorsement
- 2) Those obtaining their initial Montana educator license; the class of license and endorsement(s) area
- 3) Internships and Emergency Authorizations of Employment issued to school districts and the subject areas
- 4) A list of academic and character denials and the licensure request that was denied
- 5) A list of the license class and endorsement areas that were unusual cases
- 6) A five- year view of the number of newly hired educators in the critical shortage areas
- 7) A five- year view of licensure history, new hires, and renewals

Please see the tables below.

### Montana OPI 2023 Educator Licensure Annual Report

Data compiled by Mattie Murphy, OPI Teacher Data Coordinator/ Report compiled by Crystal Andrews, OPI Licensure Director

### **Montana Educator Licenses**

Montana offers eight different license types. Brief descriptions of each are noted below.

- Class 1 Professional Teacher's License. Those who hold a master's degree in education or an endorsable teaching area
  from a regionally accredited college or university or obtained certification by the National Board for Professional Teaching
  Standards.
- Class 2 Standard Teacher's License. Those who hold a bachelor's degree from a regionally accredited college or university
  and completed an approved educator preparation program including appropriate supervised teaching experience and either
  holds a current standard, unrestricted out-of-state educator license and two years of successful teaching experience or a
  minimum passing score on the Praxis Subject Assessment or a passing score on a student teaching portfolio or a 3.00 or higher
  coursework GPA.
- Class 3 Administrative License. Categories are: Superintendent; Elementary Principal; Secondary Principal; K-12 Principal; Supervisor; Special Education Supervisor.
- Class 4 Career and Technical Education. These licenses are specific to career and technical education. There are three
  types of Class 4 licenses:
  - Class 4A. Those holding a valid Montana teaching license, but without an appropriate career and technical education endorsement.
  - Class 4B. Issued to individuals with a certificate of completion from an apprenticeship program or associate degree, or a bachelor's degree from a regionally accredited college or university, but do not hold a valid Montana teaching license with the appropriate career and technical education endorsement.
  - Class 4C. Those individuals who hold at least a high school diploma or high school equivalency diploma and meet the minimum requirements for endorsement.
- Class 5 Provisional License. May be issued to applicants that need to complete course work for full licensure. Categories are: Elementary; Secondary, K-12 and P-12 Special Education Levels; Superintendent; Elementary Principal; Secondary Principal; K-12 Principal; Supervisor; Specialist. There are three types of Class 5 licenses:
  - Class 5A. Issued to individuals seeking their initial Montana educator license who meet all licensure requirements except need successful completion of the Montana required\* Praxis test.

### Montana OPI 2023 Educator Licensure Annual Report

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- Class 5B. Issued to individuals who hold a bachelor's degree from a regionally accredited college or university but have not completed an approved educator preparation program.
- Class 5C. Issued to individuals seeking a license in Montana whose degree is more than five years old, do not hold a current standard, unrestricted educator license, and have not earned 60 professional development units within the fiveyear period preceding the effective date of the license.
- Class 6 Specialist License. Categories are: School Counselor and School Psychologist.
- Class 7 Native American Language and Culture Specialist. Based upon verification by the authorized representative of a tribal government that has a memorandum of understanding with the Superintendent of Public Instruction.
- Class 8 Dual Credit Postsecondary Faculty License. Required (unless already licensed as Class 1, 2 or 4) whenever a college or university faculty member is teaching a dual credit course at the institution for which one or more students will earn both high school and college credit.

<sup>\*</sup>Montana does not require the Praxis test for educator licensure however it is one pathway to show content knowledge for a Class 2 license.

## 1. Renewal License Table

January 1, 2023 to December 15, 2023

Description of Type of License on page 2

| Renewal License Table        |     |     |   |    |    |    |      |      |   |   |       |
|------------------------------|-----|-----|---|----|----|----|------|------|---|---|-------|
| Endorsement Area             | 1   | 2   | 3 | 4A | 4B | 4C | 6 PS | 6 SC | 7 | 8 | Total |
| Agriculture 5-12             | 3   | 18  |   |    |    |    |      |      |   |   | 21    |
| Agriculture Mechanics 5-12   |     |     |   |    |    | 2  |      |      |   |   | 2     |
| Art K-12                     | 27  | 61  |   |    |    |    |      |      |   |   | 88    |
| Auto Body 5-12               |     |     |   | 1  |    |    |      |      |   |   | 1     |
| Automotive Technology 5-12   |     |     |   | 1  | 1  | 1  |      |      |   |   | 3     |
| Biology 5-12                 | 44  | 41  |   |    |    |    |      |      |   |   | 85    |
| Blackfeet K-12               |     |     |   |    |    |    |      |      | 2 |   | 2     |
| Building Maintenance 5-12    |     |     |   | 1  |    |    |      |      |   |   | 1     |
| Building Trades 5-12         |     |     |   | 2  | 1  | 2  |      |      |   |   | 5     |
| Business Education 5-12      | 41  | 31  |   |    |    |    |      |      |   | 2 | 74    |
| Chemistry 5-12               | 21  | 7   |   |    |    |    |      |      |   |   | 28    |
| Cheyenne K-12                |     |     |   |    |    |    |      |      | 1 |   | 1     |
| Communication 5-12           | 4   | 7   |   |    |    |    |      |      |   |   | 11    |
| Comp. and Info. Systems 5-12 | 4   | 5   |   |    |    |    |      |      |   |   | 9     |
| Comp. Inf. Systems 5-12      |     |     |   | 2  | 2  |    |      |      |   |   | 4     |
| Computer Science 5-12        | 4   |     |   |    |    |    |      |      |   |   | 4     |
| Cree K-12                    |     |     |   |    |    |    |      |      | 1 |   | 1     |
| Crow K-12                    |     |     |   |    |    |    |      |      | 1 |   | 1     |
| Culinary Arts 5-12           |     |     |   |    |    | 1  |      |      |   |   | 1     |
| Dakota K-12                  |     |     |   |    |    |    |      |      | 1 |   | 1     |
| Drafting 5-12                | 1   |     |   |    |    | 1  |      |      |   |   | 2     |
| DC- Communication 5-12       |     |     |   |    |    |    |      |      |   | 1 | 1     |
| Early Childhood P-3          | 19  | 37  |   |    |    |    |      |      |   |   | 56    |
| Earth Science 5-12           | 6   | 5   |   |    |    |    |      |      |   |   | 11    |
| Economics 5-12               | 2   | 1   |   |    |    |    |      |      |   |   | 3     |
| Elementary K-8               | 520 | 958 |   |    |    |    |      |      |   |   | 1478  |

| Endorsement Area                 | 1   | 2   | 3   | 4A | 4B | 4C | 6 PS | 6 SC | 7 | 8 | Total |
|----------------------------------|-----|-----|-----|----|----|----|------|------|---|---|-------|
| Engineering 5-12                 |     |     |     | 2  |    |    |      |      |   |   | 2     |
| English 5-12                     | 115 | 124 |     |    |    |    |      |      |   | 2 | 241   |
| English Second Lang. K-12        | 7   | 11  |     |    |    |    |      |      |   |   | 18    |
| Family and Con. Science 5-12     | 6   | 22  |     |    |    |    |      |      |   |   | 28    |
| French K-12                      | 12  | 5   |     |    |    |    |      |      |   |   | 17    |
| Geography 5-12                   | 2   | 6   |     |    |    |    |      |      |   |   | 8     |
| German K-12                      | 2   | 5   |     |    |    |    |      |      |   |   | 7     |
| Graphic Arts 5-12                |     |     |     |    | 1  |    |      |      |   |   | 1     |
| Health 5-12                      | 4   | 2   |     |    |    |    |      |      |   |   | 6     |
| Health and Physical Ed. K-12     | 87  | 123 |     |    |    |    |      |      |   |   | 210   |
| Health Enhancement K-12          |     | 1   |     |    |    |    |      |      |   |   | 1     |
| Health Prof Biotech. 5-12        |     |     |     | 2  |    |    |      |      |   |   | 2     |
| Health Prof Therap. 5-12         |     |     |     | 12 | 2  |    |      |      |   |   | 14    |
| History 5-12                     | 62  | 76  |     |    |    |    |      |      |   | 1 | 139   |
| Indus. Trades and Tech. Ed. 5-12 | 13  | 27  |     |    |    |    |      |      |   |   | 40    |
| Journalism 5-12                  |     | 1   |     |    |    |    |      |      |   |   | 1     |
| Library K-12                     | 59  | 54  |     |    |    |    |      |      |   |   | 113   |
| Livestock Production 5-12        |     |     |     |    | 1  |    |      |      |   |   | 1     |
| Marketing Education 5-12         | 5   |     |     |    |    |    |      |      |   | 1 | 6     |
| Mathematics 5-12                 | 81  | 85  |     |    |    |    |      |      |   | 1 | 167   |
| Middle Grades 4-8                | 1   | 1   |     |    |    |    |      |      |   |   | 2     |
| Music K-12                       | 37  | 57  |     |    |    |    |      |      |   |   | 94    |
| Physical Education K-12          | 2   |     |     |    |    |    |      |      |   |   | 2     |
| Physics 5-12                     | 4   | 8   |     |    |    |    |      |      |   |   | 12    |
| Political Science 5-12           | 16  | 17  |     |    |    |    |      |      |   |   | 33    |
| Principal 5-12                   |     |     | 22  |    |    |    |      |      |   |   | 22    |
| Principal K-12                   |     |     | 213 |    |    |    |      |      |   |   | 213   |
| Principal K-8                    |     |     | 12  |    |    |    |      |      |   |   | 12    |
| PSC Early Childhood K-8          |     | 2   |     |    |    |    |      |      |   |   | 2     |
| PSC Gifted and Talented K-8      | 1   | 1   |     |    |    |    |      |      |   |   | 2     |

| <b>Endorsement Area</b>     | 1    | 2    | 3   | 4A | 4B | 4C | 6 PS | 6 SC | 7 | 8  | Total |
|-----------------------------|------|------|-----|----|----|----|------|------|---|----|-------|
| PSC Tech. in Education K-12 | 3    |      |     |    |    |    |      |      |   |    | 3     |
| Psychology 5-12             | 16   | 12   |     |    |    |    |      |      |   | 2  | 30    |
| Reading K-12                | 90   | 107  |     |    |    |    |      |      |   |    | 197   |
| ROTC Instruction 5-12       |      |      |     |    | 1  |    |      |      |   |    | 1     |
| Russian K-12                | 1    | 2    |     |    |    |    |      |      |   |    | 3     |
| Salish K-12                 |      |      |     |    |    |    |      |      | 2 |    | 2     |
| School Counseling K-12      | 30   | 19   |     |    |    |    |      |      |   |    | 49    |
| School Counselor K-12       |      |      |     |    |    |    |      | 75   |   |    | 75    |
| School Psychologist K-12    |      |      |     |    |    |    | 33   |      |   |    | 33    |
| Science (BF) 5-12           | 46   | 61   |     |    |    |    |      |      |   |    | 107   |
| Small Engines 5-12          |      |      |     | 1  |    |    |      |      |   |    | 1     |
| Social Studies (BF) 5-12    | 55   | 64   |     |    |    |    |      |      |   |    | 119   |
| Sociology 5-12              | 8    | 6    |     |    |    |    |      |      |   |    | 14    |
| Spanish K-12                | 18   | 31   |     |    |    |    |      |      |   |    | 49    |
| Special Education P-12      | 161  | 206  | 1   |    |    |    |      |      |   |    | 368   |
| Sp. Ed. Vision Imp. P-12    | 3    | 2    |     |    |    |    |      |      |   |    | 5     |
| Superintendent K-12         |      |      | 75  |    |    |    |      |      |   |    | 75    |
| Supervisor- Music K-12      |      |      | 1   |    |    |    |      |      |   |    | 1     |
| Supervisor- Sp. Ed. P-12    |      |      | 7   |    |    |    |      |      |   |    | 7     |
| Theater 5-12                | 5    | 5    |     |    |    |    |      |      |   |    | 10    |
| Theater Arts 5-12           |      |      |     | 1  |    |    |      |      |   |    | 1     |
| Traffic Education 5-12      | 10   | 10   |     |    |    |    |      |      |   |    | 20    |
| Videography 5-12            |      |      |     | 1  |    |    |      |      |   |    | 1     |
| Welding 5-12                |      |      |     |    |    | 1  |      |      |   |    | 1     |
| Totals                      | 1658 | 2324 | 331 | 26 | 9  | 8  | 33   | 75   | 8 | 10 | 4482  |

## 2. Upgrade License Table

January 1, 2023 to December 15, 2023

Description of Type of License on page 2

| Upgrade License Table            |    |    |    |      |      |       |
|----------------------------------|----|----|----|------|------|-------|
| Endorsement Area                 | 1  | 2  | 3  | 6 PS | 6 SC | Total |
| Art K-12                         | 3  | 1  |    |      |      | 4     |
| Business Education 5-12          | 1  | 3  |    |      |      | 4     |
| Comp. and Info. Systems 5-12     |    | 1  |    |      |      | 1     |
| Early Childhood P-3              |    | 1  |    |      |      | 1     |
| Earth Science 5-12               | 1  |    |    |      |      | 1     |
| Elementary K-8                   | 16 | 27 |    |      |      | 43    |
| English 5-12                     | 5  | 6  |    |      |      | 11    |
| English Second Lang. K-12        | 1  |    |    |      |      | 1     |
| Family and Con. Science 5-12     | 1  | 1  |    |      |      | 2     |
| German K-12                      | 1  |    |    |      |      | 1     |
| Health and Physical Ed. K-12     |    | 3  |    |      |      | 3     |
| History 5-12                     | 2  | 1  |    |      |      | 3     |
| Indus. Trades and Tech. Ed. 5-12 |    | 1  |    |      |      | 1     |
| Italian K-12                     | 1  |    |    |      |      | 1     |
| Latin K-12                       | 1  |    |    |      |      | 1     |
| Library K-12                     | 2  | 2  |    |      |      | 4     |
| Mathematics 5-12                 | 5  | 4  |    |      |      | 9     |
| Music K-12                       | 1  | 1  |    |      |      | 2     |
| Physical Education K-12          | 1  | 1  |    |      |      | 2     |
| Principal K-12                   |    |    | 13 |      |      | 13    |
| Reading K-12                     |    | 1  |    |      |      | 1     |
| School Counseling K-12           |    | 1  |    |      | 1    | 2     |
| School Counselor K-12            |    |    |    |      | 9    | 9     |
| School Psychologist K-12         |    |    |    | 8    |      | 8     |
| Science (BF) 5-12                | 4  | 2  |    |      |      | 6     |
| Social Studies (BF) 5-12         | 1  |    |    |      |      | 1     |

| Endorsement Area          | 1  | 2  | 3  | 6 PS | 6 SC | Total |
|---------------------------|----|----|----|------|------|-------|
| Sociology 5-12            | 1  |    |    |      |      | 1     |
| Spanish K-12              | 1  | 1  |    |      |      | 2     |
| Special Education P-12    | 10 | 5  |    |      |      | 15    |
| Sp. Ed. Hearing Imp. P-12 | 1  |    |    |      |      | 1     |
| Superintendent K-12       |    |    | 1  |      |      | 1     |
| Totals                    | 60 | 60 | 14 | 8    | 10   | 155   |

# 3. Add Endorsement Table January 1, 2023 to December 15, 2023

Description of Type of License on page 2

| <b>Add Endorsement License Tab</b> | le |    |   |    |    |    |       |
|------------------------------------|----|----|---|----|----|----|-------|
| <b>Endorsement Area</b>            | 1  | 2  | 3 | 4A | 4B | 5  | Total |
| Art K-12                           | 1  |    |   |    |    |    | 1     |
| Biology 5-12                       | 3  |    |   |    |    |    | 3     |
| Business Education 5-12            | 1  | 1  |   |    |    |    | 2     |
| Business Marketing 5-12            |    |    |   |    | 1  |    | 1     |
| Chemistry 5-12                     | 1  |    |   |    |    |    | 1     |
| Comp. Inf. Systems 5-12            |    |    |   | 1  | 1  |    | 2     |
| Early Childhood P-3                | 2  | 7  |   |    |    |    | 9     |
| Earth Science 5-12                 |    | 1  |   |    |    |    | 1     |
| Elementary K-8                     | 19 | 11 |   |    |    | 3  | 33    |
| English 5-12                       | 2  | 2  |   |    |    | 1  | 5     |
| English Second Lang. K-12          |    |    |   |    |    | 1  | 1     |
| French K-12                        | 2  | 1  |   |    |    |    | 3     |
| Health and Physical Ed. K-12       | 1  | 2  |   |    |    | 3  | 6     |
| History 5-12                       | 3  | 2  |   |    |    |    | 5     |
| Indus. Trades and Tech. Ed. 5-12   |    |    |   |    |    | 1  | 1     |
| Library K-12                       | 9  | 2  |   |    |    | 1  | 12    |
| Mathematics 5-12                   | 1  | 2  |   |    |    | 3  | 6     |
| Principal K-12                     |    |    | 4 |    |    |    | 4     |
| Psychology 5-12                    | 1  |    |   |    |    |    | 1     |
| Reading K-12                       | 3  |    |   |    |    |    | 3     |
| School Counseling K-12             | 1  |    |   |    |    |    | 1     |
| Science (BF) 5-12                  | 1  | 2  |   |    |    |    | 3     |
| Social Studies (BF) 5-12           | 2  | 2  |   |    |    |    | 4     |
| Spanish K-12                       |    | 1  |   |    |    |    | 1     |
| Special Education P-12             | 10 | 6  |   |    |    | 12 | 28    |
| Superintendent K-12                |    |    | 3 |    |    |    | 3     |

### **Montana OPI 2023 Educator Licensure Annual Report**

Data compiled by Mattie Murphy, OPI Teacher Data Coordinator/ Report compiled by Crystal Andrews, OPI Licensure Director

| Endorsement Area         | 1  | 2  | 3 | 4A | 4B | 5  | Total |
|--------------------------|----|----|---|----|----|----|-------|
| Supervisor- Sp. Ed. P-12 |    |    | 1 |    |    |    | 1     |
| Theater 5-12             |    | 1  |   |    |    |    | 1     |
| Traffic Education 5-12   |    | 1  |   |    |    |    | 1     |
| Totals                   | 63 | 44 | 8 | 1  | 2  | 25 | 143   |

### 4. New License Table

January 1, 2023 to December 15, 2023

Description of Type of License on page 2

| New License Table                  |   | Type of License |   |    |    |    |    |      |      |   |   |       |  |  |
|------------------------------------|---|-----------------|---|----|----|----|----|------|------|---|---|-------|--|--|
| Endorsement Area                   | 1 | 2               | 3 | 4  | 5A | 5B | 5C | 6 PS | 6 SC | 7 | 8 | Total |  |  |
| Agriculture 5-12                   |   | 13              |   |    |    |    |    |      |      |   |   | 13    |  |  |
| Agriculture Business 5-12          |   |                 |   | 3  |    |    |    |      |      |   |   | 3     |  |  |
| Agriculture Mechanics 5-12         |   |                 |   | 5  |    |    |    |      |      |   |   | 5     |  |  |
| Art K-12                           | 5 | 17              |   |    | 1  | 6  | 1  |      |      |   | 1 | 31    |  |  |
| Assiniboine K-12                   |   |                 |   |    |    |    |    |      |      | 1 |   | 1     |  |  |
| Auto Body 5-12                     |   |                 |   | 1  |    |    |    |      |      |   |   | 1     |  |  |
| Automotive Technology 5-12         |   |                 |   | 1  |    |    |    |      |      |   |   | 1     |  |  |
| Aviation 5-12                      |   |                 |   | 1  |    |    |    |      |      |   |   | 1     |  |  |
| Biology 5-12                       | 7 | 6               |   |    |    | 7  | 2  |      |      |   | 1 | 23    |  |  |
| Building Maintenance 5-12          |   |                 |   | 1  |    |    |    |      |      |   |   | 1     |  |  |
| Building Trades 5-12               |   |                 |   | 7  |    |    |    |      |      |   |   | 7     |  |  |
| Business Education 5-12            | 6 | 4               |   |    |    | 5  |    |      |      |   | 2 | 17    |  |  |
| Business Marketing 5-12            |   |                 |   | 11 |    |    |    |      |      |   |   | 11    |  |  |
| Chemistry 5-12                     | 3 | 2               |   |    |    |    |    |      |      |   | 1 | 6     |  |  |
| Chippewa K-12                      |   |                 |   |    |    |    |    |      |      | 1 |   | 1     |  |  |
| Comp. and Info. Systems 5-12       | 1 |                 |   |    |    |    |    |      |      |   | 1 | 2     |  |  |
| Computer Science                   | 1 | 1               |   |    |    |    |    |      |      |   |   | 2     |  |  |
| Cree K-12                          |   |                 |   |    |    |    |    |      |      | 4 |   | 4     |  |  |
| Crow K-12                          |   |                 |   |    |    |    |    |      |      | 1 |   | 1     |  |  |
| Culinary Arts 5-12                 |   |                 |   | 7  |    |    |    |      |      |   |   | 7     |  |  |
| Diesel Mechanics 5-12              |   |                 |   | 1  |    |    |    |      |      |   |   | 1     |  |  |
| Drafting 5-12                      |   |                 |   | 4  |    |    |    |      |      |   |   | 4     |  |  |
| DC- Criminal Justice 5-12          |   |                 |   |    |    |    |    |      |      |   | 1 | 1     |  |  |
| DC- Early Childhood Education 5-12 |   |                 |   |    |    |    |    |      |      |   | 3 | 3     |  |  |
| DC- Business Communications 5-12   |   |                 |   |    |    |    |    |      |      |   | 1 | 1     |  |  |
| DC- Human Services 5-12            |   |                 |   |    |    |    |    |      |      |   | 1 | 1     |  |  |

| Endorsement Area                   | 1   | 2   | 3 | 4 | 5A | 5B | 5C | 6 PS | 6 SC | 7 | 8 | Total |
|------------------------------------|-----|-----|---|---|----|----|----|------|------|---|---|-------|
| DC- School Counseling 5-12         |     |     |   |   |    |    |    |      |      |   | 1 | 1     |
| DC- Writing 5-12                   |     |     |   |   |    |    |    |      |      |   | 1 | 1     |
| Early Childhood P-3                | 11  | 43  |   |   | 1  | 5  | 3  |      |      |   |   | 63    |
| Earth Science 5-12                 | 4   | 1   |   |   |    |    |    |      |      |   |   | 5     |
| Elementary K-8                     | 112 | 318 |   |   | 4  | 50 | 17 |      |      |   |   | 501   |
| Emergency Medical Technician 5-12  |     |     |   | 2 |    |    |    |      |      |   |   | 2     |
| Engineering 5-12                   |     |     |   | 1 |    |    |    |      |      |   |   | 1     |
| English 5-12                       | 29  | 44  |   |   | 2  | 15 | 5  |      |      |   | 1 | 96    |
| English Second Lang. K-12          | 11  | 11  |   |   |    | 1  |    |      |      |   |   | 23    |
| Family and Consumer Sciences 5-12  | 1   | 3   |   |   |    | 2  |    |      |      |   |   | 6     |
| French K-12                        | 4   | 1   |   |   |    |    |    |      |      |   |   | 5     |
| German K-12                        |     | 2   |   |   |    | 1  |    |      |      |   |   | 3     |
| Graphic Arts 5-12                  |     |     |   | 2 |    |    |    |      |      |   | 1 | 3     |
| Gros Ventre K-12                   |     |     |   |   |    |    |    |      |      | 1 |   | 1     |
| Health 5-12                        | 1   | 1   |   |   |    |    |    |      |      |   |   | 2     |
| Health and Physical Education K-12 | 4   | 20  |   |   |    | 5  | 1  |      |      |   |   | 30    |
| Health Professions- Biotech. 5-12  |     |     |   | 4 |    |    |    |      |      |   |   | 4     |
| Health Professions- Inform. 5-12   |     |     |   | 3 |    |    |    |      |      |   |   | 3     |
| Health Professions- Therap. 5-12   |     |     |   | 3 |    |    |    |      |      |   |   | 3     |
| Heavy Equipment Operations 5-12    |     |     |   | 1 |    |    |    |      |      |   |   | 1     |
| History 5-12                       | 4   | 22  |   |   |    | 4  | 1  |      |      |   | 1 | 32    |
| Horticulture 5-12                  |     |     |   | 1 |    |    |    |      |      |   |   | 1     |
| Industrial Mechanics 5-12          |     |     |   | 3 |    |    |    |      |      |   |   | 3     |
| Indus. Trades and Tech. Ed. 5-12   | 1   | 3   |   |   |    | 1  |    |      |      |   | 1 | 6     |
| Irish K-12                         |     |     |   |   |    | 1  |    |      |      |   |   | 1     |
| Italian K-12                       | 1   |     |   |   |    |    |    |      |      |   |   | 1     |
| Library K-12                       | 4   | 3   |   |   |    |    |    |      |      |   |   | 7     |
| Livestock Production 5 -12         |     |     |   | 3 |    |    |    |      |      |   |   | 3     |
| Mandarin Chinese 5-12              | 1   |     |   |   |    |    |    |      |      |   |   | 1     |
| Mathematics 5-12                   | 12  | 30  |   |   |    | 4  | 2  |      |      |   | 1 | 49    |

| Endorsement Area                 | 1   | 2   | 3  | 4  | 5A | 5B  | 5C | 6 PS | 6 SC | 7 | 8  | Total |
|----------------------------------|-----|-----|----|----|----|-----|----|------|------|---|----|-------|
| Metals 5-12                      |     |     |    | 4  |    |     |    |      |      |   |    | 4     |
| Middle Grades 4-8                | 3   | 5   |    |    |    |     | 1  |      |      |   |    | 9     |
| Music K-12                       | 5   | 29  |    |    |    | 4   | 1  |      |      |   |    | 39    |
| Physical Education K-12          | 4   | 5   |    |    |    |     |    |      |      |   |    | 9     |
| Physics 5-12                     | 2   | 2   |    |    |    |     | 1  |      |      |   | 1  | 6     |
| Plant and Soil Sciences 5-12     |     |     |    | 3  |    |     |    |      |      |   |    | 3     |
| Political Science 5-12           | 1   | 8   |    |    |    |     |    |      |      |   |    | 9     |
| Principal K-12                   |     |     | 15 |    |    |     | 3  |      |      |   |    | 18    |
| Psychology 5-12                  | 2   |     |    |    |    |     |    |      |      |   | 4  | 6     |
| Reading K-12                     | 6   | 24  |    |    |    |     |    |      |      |   |    | 30    |
| ROTC Instruction 5-12            |     |     |    | 1  |    |     |    |      |      |   |    | 1     |
| Salish K-12                      |     |     |    |    |    |     |    |      |      | 1 |    | 1     |
| School Counseling K-12           |     |     |    |    |    | 3   |    |      |      |   |    | 3     |
| School Counselor K-12            |     |     |    |    |    | 5   | 1  |      | 23   |   |    | 29    |
| School Psychologist K-12         |     |     |    |    |    | 4   |    | 12   |      |   |    | 16    |
| Science (Broadfield) 5-12        | 18  | 18  |    |    |    | 9   | 1  |      |      |   |    | 46    |
| Small Engines 5-12               |     |     |    | 1  |    |     |    |      |      |   |    | 1     |
| Social Studies (Broadfield) 5-12 | 11  | 46  |    |    |    | 4   | 1  |      |      |   |    | 62    |
| Spanish K-12                     | 3   | 7   |    |    |    | 1   | 1  |      |      |   | 1  | 13    |
| Special Education P-12           | 32  | 58  |    |    | 1  | 24  | 5  |      |      |   |    | 120   |
| Sp. Ed. Hearing Imp. P-12        | 1   |     |    |    |    |     |    |      |      |   |    | 1     |
| Stagecraft 5-12                  |     |     |    | 1  |    |     |    |      |      |   |    | 1     |
| Superintendent K-12              |     |     | 2  |    |    | 5   |    |      |      |   |    | 7     |
| Supervisor- Sp. Ed. P-12         |     |     | 1  |    |    |     |    |      |      |   |    | 1     |
| Theater 5-12                     |     | 2   |    |    |    |     |    |      |      |   |    | 2     |
| Traffic Education 5-12           |     | 1   |    | 2  |    |     |    |      |      |   |    | 3     |
| Videography 5-12                 |     |     |    | 1  |    |     |    |      |      |   |    | 1     |
| Welding 5-12                     |     |     |    | 5  |    |     |    |      |      |   |    | 5     |
| Totals                           | 311 | 750 | 18 | 83 | 9  | 166 | 47 | 12   | 23   | 9 | 25 | 1453  |

# **5A.** Internship Table- By Subject January 1, 2023 to December 15, 2023

| Endorsement Description            | License Count |
|------------------------------------|---------------|
| Business Education 5-12            | 1             |
| Elementary K-8                     | 6             |
| English 5-12                       | 4             |
| Family and Consumer Science 5-12   | 8             |
| Health and Physical Education K-12 | 4             |
| History 5-12                       | 1             |
| Library K-12                       | 10            |
| Mathematics 5-12                   | 4             |
| Principal K-12                     | 17            |
| Principal and Superintendent K-12  | 5             |
| Reading K-12                       | 2             |
| School Counselor K-12              | 9             |
| Science (BF) 5-12                  | 1             |
| Special Education P-12             | 49**          |
| Superintendent K-12                | 16            |
| Total                              | 137*          |

<sup>\*</sup> Being a year-long report, the data is for both the 2022-23 and 2023-24 school year for Tables 5A-5B.

<sup>\*\*</sup>This data includes the OPI Special Education Endorsement Project

# 5B. Internship Table- By Educator Preparation Program (EPP) January 1, 2023 to December 15, 2023

| EPP Description                    | License Count |
|------------------------------------|---------------|
| Montana State University- Billings | 44**          |
| Montana State University- Bozeman  | 31            |
| Rocky Mountain College             | 2             |
| University of Montana              | 34            |
| University of Montana- Western     | 20            |
| Total                              | 131*          |

<sup>\*</sup> Being a year-long report, the data is for both the 2022-23 and 2023-24 school year for Tables 5A-5B.

<sup>\*\*</sup>This data includes the OPI Special Education Endorsement Project.

### 6. Internship and Emergency Authorization Table - By District January 1, 2023 to December 15, 2023

| District Name             | # of Intern. |    | District Name         | # of    | # of EAEs | District Name   | # of    | # of EAEs |
|---------------------------|--------------|----|-----------------------|---------|-----------|-----------------|---------|-----------|
|                           |              |    |                       | Intern. |           |                 | Intern. |           |
| Absarokee                 | 2            |    | Choteau               | 2       |           | Harlem          |         | 2         |
| Amsterdam                 | 2            |    | Circle                | 3       |           | Harlowton       |         | 2         |
| Anaconda                  | 2            |    | Colstrip              |         | 5         | Havre           | 5       |           |
| Arrowhead                 |              | 1  | Columbia Falls        | 3       |           | Hays-Lodge Pole |         | 1         |
| Ashland                   |              | 1  | Custer                | 1       |           | Heart Butte     | 1       | 1         |
| Augusta                   | 2            |    | Cut Bank              |         | 3         | Helena          | 4       |           |
| Ayers                     | 1            |    | Deer Lodge            | 1       | 1         | Helena Flats    | 1       |           |
| Bainville                 |              | 2  | Denton                | 4       |           | Hellgate        | 2       |           |
| Baker                     | 4            | 2  | Dept. of Corrections  | 1       |           | Highwood        | 2       |           |
| Beaverhead County         | 1            |    | Divide                | 1       |           | Hobson          | 1       |           |
| Belgrade                  | 5            | 8  | Drummond              | 2       |           | Huntley Project |         | 2         |
| Belt                      | 2            |    | Ekalaka               |         | 3         | Kalispell       | 2       |           |
| Big Sky                   | 1            | 1  | Elliston              |         | 1         | Kircher         |         | 1         |
| Big Timber                |              | 1  | Ennis                 |         | 1         | Lake            |         | 1         |
| Bigfork                   |              | 1  | Fairview              | 1       | 3         | Lambert         | 3       | 2         |
| Billings                  | 4            | 3  | Flathead              | 1       |           | Lame Deer       |         | 4         |
| Bonner                    | 2            |    | Fort Benton           | 4       |           | Laurel          | 1       |           |
| Broadus                   |              | 1  | Frazer                | 1       | 3         | Lavina          |         | 2         |
| Broadview                 |              | 1  | Frenchtown            | 2       |           | Lewistown       | 1       |           |
| Browning                  |              | 13 | Froid                 |         | 2         | Livingston      | 1       |           |
| Butte                     | 4            |    | Fromberg              | 1       | 1         | Lockwood        | 3       | 2         |
| Cardwell                  |              | 1  | Galata                |         | 1         | Lolo            | 2       |           |
| Cascade                   | 2            |    | Glendive              | 1       | 4         | Lone Rock       | 1       | 1         |
| Centerville               | 2            |    | Grass Range           |         | 1         | Malta           |         | 1         |
| Central Mt. Learning Ctr. | 1            |    | Great Falls Cent Cath | 1       | 3         | Manhattan       | 1       |           |
| Chester-Joplin Inv.       | 4            | 1  | Great Falls           | 4       | 4         | Medicine Lake   |         | 1         |
| Chinook                   | 2            |    | Hardin                |         | 2         | Miles City      | 1       | 5         |

| District Name  | # of Intern. | # of EAEs | District Name    | # of    | # of EAEs |  |
|----------------|--------------|-----------|------------------|---------|-----------|--|
|                |              |           |                  | Intern. |           |  |
| Missoula       | 3            | 1         | Sunset           | 1       |           |  |
| Montana City   | 2            |           | Sweet Grass      | 1       |           |  |
| Nashua         |              | 1         | Target Range     | 1       |           |  |
| North Star     | 1            | 1         | Terry            |         | 5         |  |
| Plentywood     |              | 6         | Trego            | 1       |           |  |
| Plevna         |              | 2         | Trout Creek      |         | 2         |  |
| Pondera        |              | 2         | Troy             | 3       | 2         |  |
| Poplar         | 1            | 1         | Twin Bridges     | 1       |           |  |
| Power          |              | 2         | Vaughn           | 1       |           |  |
| Pryor          | 2            |           | Victor           |         | 2         |  |
| Rapelje        | 2            | 2         | West Yellowstone |         | 3         |  |
| Red Lodge      | 1            |           | Whitefish        | 1       |           |  |
| Richey         | 4            |           | Whitehall        |         | 2         |  |
| Roberts        | 1            | 2         | Whitewater       |         | 2         |  |
| Rocky Boy      | 1            |           | Wibaux           | 2       |           |  |
| Roundup        | 2            |           | Winifred         | 1       |           |  |
| Ryegate        | 1            |           | Winnett          |         | 2         |  |
| Savage         |              | 1         | Wolf Point       | 2       | 11        |  |
| Scobey         |              | 3         | Wyola            | 1       |           |  |
| Shelby         | 1            |           | Totals           | 158     | 166       |  |
| Shepherd       | 3            | 1         |                  |         |           |  |
| Sheridan       | 1            | 1         |                  |         |           |  |
| Shields Valley |              | 1         |                  |         |           |  |
| Sidney         | 2            | 3         |                  |         |           |  |
| Somers         |              | 2         |                  |         |           |  |
| St. Ignatius   | 1            |           |                  |         |           |  |
| St. Regis      | 4            |           |                  |         |           |  |

# 7. Emergency Authorization Table - By Endorsement January 1, 2023 to December 15, 2023

| <b>Endorsement Description</b>       | License Count |
|--------------------------------------|---------------|
| Art K-12                             | 6             |
| Business Education 5-12              | 10            |
| Computer Science 5-12                | 2             |
| Elementary K-8                       | 78            |
| English 5-12                         | 7             |
| English Second Lang. K-12            | 2             |
| Family and Consumer Science 5-12     | 4             |
| Health and Physical Education K-12   | 6             |
| History 5-12                         | 2             |
| Industrial Technology Education 5-12 | 2             |
| Library K-12                         | 8             |
| Mathematics 5-12                     | 4             |
| Middle Grades 4-8                    | 1             |
| Music K-12                           | 12            |
| Physical Education K-12              | 1             |
| School Counselor K-12                | 12            |
| Science (BF) 5-12                    | 9             |
| Social Studies (BF) 5-12             | 4             |
| Spanish K-12                         | 4             |
| Total                                | 174**         |

<sup>\*</sup> Being a year-long report, the data is for both the 2022-23 and 2023-24 school year for Table 7.

<sup>\*\*</sup>There was a total of 174 Emergency Authorization of Employment that were issued. Eight of them had more than one endorsement area making the above total higher than the previous table's total.

### 8. Denial Table

### January 1, 2023 to December 31, 2023

| Academic                                   | Licensure Request                        | Reason for Denial  | Cases |  |
|--|--|--|-------|--|
| Adding endorsement(s) to a current license |  | Did not complete an Educator Preparation Program or could provide evidence to meet the requirements for multiple pathways per ARM 10.57.301.   | 2     |  |
|  | Class 1 Professional License             | Does not hold a current out-of-state/country teaching license and did not complete 60 hours of professional development per ARM 10.57.410. *Was offered and accepted a Class 5C provisional license. | 1     |  |
|  | Class 3 Administrative<br>License        | Experience does not meet endorsement requirements per ARM 10.57.415.   | 1     |  |
|  | Class 4 CTE License                      | Experience does not meet endorsement requirements per ARM 10.57.421.   | 1     |  |
|  | Class 5 Provisional License<br>Extension | A Class 5 provisional license is valid for three years and is non-renewable per ARM 10.57.424.   | 3     |  |
|  | Class 8 Dual-Credit License              | Cannot obtain a successful criminal history background check from the Department of Justice per ARM 10.57.201A.  | 1     |  |
| Character                                  | Licensure Request                        | Reason for Denial  | Cases |  |
|  |  |  | 0     |  |
| Total Number of Denial Cases               |  |  |       |  |

### 9. Unusual Case Table

### January 1, 2023 to December 31, 2023

| License  | Reason for Unusual Case   | Cases |
|----------|---|-------|
| Class 1  | Completed a master's program at an accredited college/university, but bachelor's from an unaccredited                   | 1     |
| Class 1  | Did not complete an EPP, holds advanced degrees and five or more years of teaching experience                           | 4     |
| Class 1  | University closed and cannot obtain a recommendation, had transcripts and teaching experience                           | 1     |
| Class 1  | Out-of-country evaluation does not indicate supervised teaching, however, has five or more years of teaching experience | 1     |
| Class 2  | Completed an approved EPP at an unaccredited college/university   | 3     |
| Class 2  | Completed an alternative program that was state approved  | 1     |
| Class 2  | University closed and cannot obtain a recommendation, had transcripts and teaching experience                           | 1     |
| Class 3  | Completed a master's program at an accredited college/university, but bachelor's from an unaccredited                   | 1     |
| Class 3  | Did not complete an EPP, holds advanced degrees and five or more years of teaching experience                           | 2     |
| Class 3  | 5 or more years of administrative experience, but less than three years of teaching experience or provisional license   | 2     |
| Class 5  | One-year extension due to COVID; resulting in coursework not being offered or health issues                             | 4     |
| Class 5  | Bachelor's from an unaccredited college/university but enrolled in an accredited EPP                                    | 1     |
| Class 6  | Did not complete the required 140 of 600 internship hours but has over five years of experience                         | 1     |
| Class 6  | The program was not CACREP accredited, master's not in school counseling, licensed out-of-state                         | 1     |
| Add End. | Holds a certificate of completion from an accredited university completing coursework and/or test                       | 2     |
| Add End. | Completed an alternative program that was state approved  | 1     |
| Add End. | Completed extensive coursework in social studies, passed test, teaching experience but no major/minor                   | 1     |
|          | Total Number of Unusual Cases   | 28    |

## 10. New License History in Fields of Critical Endorsement Shortages Five-Year Study 2019-2023

| License Year                   | 2019 | 2020 | 2021 | 2022 | 2023 |
|--------------------------------|------|------|------|------|------|
| Art                            | 37   | 28   | 42   | 28   | 31   |
| Career & Technical Education   | 31   | 26   | 35   | 58   | 83   |
| Elementary                     | 600  | 470  | 580  | 452  | 507  |
| English                        | 84   | 73   | 116  | 69   | 98   |
| Health                         | 63   | 60   | 58   | 34   | 32   |
| Library                        | 9    | 3    | 7    | 1    | 7    |
| Mathematics                    | 67   | 54   | 51   | 54   | 52   |
| Music                          | 35   | 37   | 45   | 27   | 41   |
| Principal                      | 17   | 16   | 17   | 26   | 18   |
| School Counselor               | 40   | 31   | 55   | 27   | 32   |
| School Psychologist            | 23   | 21   | 29   | 9    | 16   |
| Science (BF)                   | 38   | 35   | 47   | 27   | 46   |
| Social Studies (BF)            | 62   | 61   | 73   | 46   | 62   |
| Special Education              | 119  | 93   | 138  | 98   | 127  |
| Superintendent                 | 4    | 1    | 8    | 3    | 7    |
| Supervisor (Special Education) | 0    | 1    | 0    | 2    | 1    |
| World Languages                | 22   | 29   | 31   | 19   | 34   |
| Total                          | 1251 | 1039 | 1332 | 980  | 1194 |

### 11. Licensure History New Hires and Renewals for Last 5 years

